

NOTICE OF MEETING

Meeting Regulatory Committee

Date and Time Wednesday 20th April, 2022 at 10.00 am

Place Ashburton Hall - HCC

Enquiries to members.services@hants.gov.uk

Carolyn Williamson FCPFA
Chief Executive
The Castle, Winchester SO23 8UJ

FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website and available for repeat viewing, it may also be recorded and filmed by the press and public. Filming or recording is only permitted in the meeting room whilst the meeting is taking place so must stop when the meeting is either adjourned or closed. Filming is not permitted elsewhere in the building at any time. Please see the Filming Protocol available on the County Council's website.

AGENDA

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence received.

2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3. MINUTES OF PREVIOUS MEETING (Pages 5 - 8)

To confirm the minutes of the previous meeting

4. **DEPUTATIONS**

To receive any deputations notified under Standing Order 12.

5. CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may wish to make.

6. GRUNDON SAND AND GRAVEL LTD FRITH END SAND QUARRY GROOMS FARM LANE FRITH END BORDON (Pages 9 - 96)

To consider a report of the Director of Economy, Transport and Environment regarding two planning applications.

- 1. Extension to the quarry extraction area to the South-West with associated modifications to the approved quarry schemes (Application No. 30633/041)
- 2. Variation of Conditions 1 (Timescale), 4 (Phasing) and 10 (Landscaping) of Planning Permission 30633/039 (Application No. 30633/040) at Grundon Sand and Gravel Ltd, Frith End Sand Quarry, Grooms Farm Lane, Frith End, Bordon (Site Ref: EH121).

7. BLACKBUSHES ROAD REALIGNMENT WORKS HARTFORDBRIDGE FLATS JUNCTION HARTLEY WINTNEY (Pages 97 - 130)

To consider a report of the Director of Economy, Transport and Environment regarding Realignment works and alterations to the northerly section of Blackbushes Road including the addition of a fourth arm on the A30/A327 Hartford Bridge Flats junction roundabout, plus changes to street lighting, road lining, road signing and drainage and new boundary fencing alongside the western and eastern boundaries at Blackbushes Road, Hartley Wintney and land to the west of Blackbushes Road (Application No. 22/00214/HCC) (Site Ref: HRH003).

8. MONITORING AND ENFORCEMENT UPDATE (Pages 131 - 142)

To consider a report of the Director of Economy, Transport and Environment regarding the Monitoring and Enforcement work undertaken by Strategic Planning during the period November 2021 – April 2022.

ABOUT THIS AGENDA:

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact members.services@hants.gov.uk for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.